

# AGENDA AND NOTICE OF PUBLIC MEETING

## CLARK COUNTY YUCCA MOUNTAIN NUCLEAR WASTE ADVISORY COMMITTEE MEETING AGENDA

Clark County Government Center  
Training Room 3, First Floor

Las Vegas, Nevada

9:00 a.m., Monday, March 28, 2005

### **THIS MEETING HAS BEEN PROPERLY POSTED AT THE FOLLOWING LOCATIONS:**

Clark County Government Center  
500 S. Grand Central Parkway  
Las Vegas, NV

Clark County Court House  
200 S. Third Street  
Las Vegas, NV

Sunset Community Center  
2601 E. Sunset Road  
Las Vegas, NV

Paradise Community Center  
4770 S. Harrison Drive  
Las Vegas, NV

Spring Valley Library  
4280 S. Jones Blvd.  
Las Vegas, NV

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<u>ITEM</u>	<u>PURPOSE</u>
1. Welcome and introductions	
2. Consideration of the Yucca Mountain Nuclear Waste Advisory Committee Meeting Minutes, January 24, and March 7, 2005	Action
3. Proposed Interlocal Agreement with Western Shoshone Indians	Discussion
4. Update on real estate disclosure	Discussion/Action
5. DOE progress and member updates	Discussion
6. Next meeting date; select agenda items	Discussion/Action

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The public is encouraged to participate in the discussion of any agenda item.